



## VENDOR/EXHIBITOR FORM

COMPANY/AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

PRODUCT/SERVICE INFORMATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**BOOTH INFORMATION:** 10' x 10' space; 6' table & 2 chairs included. Canopies additional.

**FEES:**  Booth only - \$200     Booth with 10' x 10' canopy - \$300

# Booth only \_\_\_\_\_ @ \$200 ea.    =    \_\_\_\_\_

# Booth w/ canopy \_\_\_\_\_ @ \$300 ea.    =    \_\_\_\_\_

Total Due    =    \_\_\_\_\_

Enclosed please find my check in the amount of \$ \_\_\_\_\_ made payable to PAWS/LA.

Please charge my credit card:  Visa     Master Card     American Express

Name as it appears on card: \_\_\_\_\_

Acct. #: \_\_\_\_\_ Exp: \_\_\_\_\_ V Code: \_\_\_\_\_

Mail to: PAWS/LA, 2121 S. Flower St., Los Angeles, CA 90007 or fax to: 213.741.1640

For more info. contact John Meeks at [jmeeks@pawsla.org](mailto:jmeeks@pawsla.org) or 213.741.1950 x 116