

# CLIENT SERVICES INFORMATION PAD PROGRAM

Before submitting your application for services, please review the following information.

If you meet the following requirements, you may be eligible for services:

- ✓ Are you a Person Living with HIV/AIDS?
- ✓ Do you reside in Los Angeles County?
- ✓ Are you low-income?
- ✓ Is your companion animal at least 6 months old?
- ✓ Is your companion animal spayed/neutered?

If you answered YES to all of the above, please proceed with completing the attached application.

#### **INTAKE APPOINTMENTS**

Once you have completed your application and assembled required documentation, please contact Client Services to make an Intake Appointment. Appointments are available Tuesday - Thursday from 10:00 am - 2:00 pm.

To make appointment, contact:

Omar Olivares, Program Manager 213.741.1950 x 120 or email <u>oolivares@pawsla.org</u> Stephanie Gallegos, Intake Coordinator 213.741,1950 x 106 or email <u>sgallegos@pawsla.org</u>

#### **PLEASE NOTE:**

- PAWS/LA provides services for a maximum of 2 companion animals per client.
- Services are provided on an as-needed basis and are subject to availability of resources.
- There is a 30-day waiting period following initial enrollment to access veterinary care services.



## **PAD PROGRAM**

## **Program for Animal Guardians with HIV/AIDS**

(please print)

(The information contained on this form will be kept CONFIDENTIAL)

SECTION 1						
Name: _						
	(First)		(M. Init	tial)	(La	st)
Gender:	☐ Male ☐ Nonbinary	☐ Fem☐ Oth		☐ Transgende	r Male	☐ Transgender Female
Date of Bir	rth:		Soc	ial Security #:		
Address:						
	treet Address/Do No	t Use a P.	se a P.O. Box)			(Security Code)
City:						_Zip Code:
Tolonhono	, <b>#•</b> / \				Social So	curity #:
relephone	:#. ( <u>)</u>				Social Se	curry #
Area in Los	s Angeles County in v	which you	live:			
☐ Antelope	e Valley (1)	ΠH	☐ Hollywood/Downtown LA			East LA County (7)
☐ San Fern	nando Valley (2)	□s	anta Moni	ica/West LA (5)		Long Beach/South Bay (8)
☐ San Gab	riel Valley/East LA (3)	)				
Are you a	<b>US veteran?</b> ☐ Ye	s 🗖 No				
OK to leave	AWS/LA?	<b>′LA?</b> ☐ Yes ☐ No				
Do you hav		☐ Yes ☐ No				
Cross Stree	ets:					
How did yo	ou hear about PAWS	JA?				
SECTION 2	(Hoalth)					
		<b>7</b> .				1107
Diagnosis:	☐ AIDS	⊔ Syn	nptomatic	miv LI Asy	ymptomati	CHIV
Do you hav	ve a social worker or	housing o	case mana	ger? ☐ Yes	s 🗖 No	
Name:						
Λαορονι					Dhono:	

## Race/Ethnicity: ☐ Asian Asian & White ☐ American Indian/Alaskan Native ☐ American Indian/Alaskan Native & Black/African American ☐ American Indian/Alaskan Native & White ☐ Black/African American ☐ Black/African American & White ☐ Native Hawaiian/Other Pacific Islander ☐ Hispanic/Latino ☐ Other Multi-Racial: □ White Gross Monthly Income: **□** \$0-\$250 **5**\$251-\$500 ☐ \$501-\$1,000 ☐ \$1,001-1,500 □\$1,501-\$2,000 □\$2,001+ Current Housing Situation: ☐ Homeless ☐ Emergency Shelter ☐ Transitional Housing ☐ Shared Housing ☐ Private Housing Other: SECTION 4 (Emergency Contact) Contact 1:\_\_\_\_\_\_Home #: ( ) \_\_\_\_\_ Relationship: \_\_\_\_\_Work #: ( )\_\_\_\_\_ Contact 2: Home #: ( Relationship: Work #: ( **SECTION 6 (Adoption Information)** Please provide PAWS/LA with information on who will adopt your companion animal(s) should the need arise. Also, please keep all companion animal(s) health records and registration papers in proper order and readily accessible. Name: Phone: ( ) City: State: Zip Code: SECTION 7 (Verification of Eligibility) In order to register as a client of PAWS/LA, please attach verification of the following: Proof of Los Angeles County residency (California Driver's License; utility bill; rental agreement) Proof of income (SSI and/or SSD award letter; bank statement) • Proof of HIV+ status (current diagnosis form) Proof of spay/neuter of your companion animal(s) (certificate issued by veterinary service provider) SECTION 8 (Consent to Release Information) ☐ I hereby authorize PAWS/LA and its representatives to share/access information with/from relevant agencies regarding services I have received and/or requested. SECTION 9 (Statement of Fact) $\square$ I hereby certify by my signature below that the information I have provided to PAWS/LA is true and correct to the best of my knowledge. I also understand that any false information provided to PAWS/LA will result in permanent termination of services: Client Signature: \_\_\_\_\_ Date:

**SECTION 3 (Demographics)** 



## **CLIENT SERVICE AGREEMENT**

I,have been informed that in order to continue to receive services PAWS/LA it is necessary that I comply with the terms of this Service Agreement:	from
GENERAL SERVICES (please initial)	
I represent that I am the lawful owner of the companion animal(s) for whose care I am requesting.	
I agree that my companion animal(s) is, or will be, spayed or neutered within 30 days of initial enrollm PAWS/LA.	ent with
I acknowledge that any assistance given to me by PAWS/LA is at the sole discretion and option of PAW that financial assistance levels and criteria for services are subject to change without notice and are su availability.	
I understand that PAWS/LA is not an adoption or placement agency.	
I understand that intoxication or the use of illicit drugs or alcohol will not be allowed on PAWS/LA pre	mises.
I will not be verbally or physically threatening, use profanity or derogatory remarks to any of the PAW volunteers, visitors, clients, or service providers.	S/LA staff,
I understand that if I refuse to sign this agreement, PAWS/LA has the option of terminating my access PAWS/LA services.	to all
I understand that my client status will be revoked if:  a. I no longer have a companion animal b. I no longer reside in Los Angeles County c. My income exceeds PAWS/LA limits. d. I am abusive to staff, volunteers, service providers, or any other representative of PAWS/LA.	
I understand that if I refuse to comply with all, or any of the conditions outlined above, I will be suspe terminated from all PAWS/LA services. If this occurs, I will forfeit my client status at PAWS/LA.	nded or
FOSTER CARE SERVICES (please initial)	
I authorize PAWS/LA and its directors, managers, employees and volunteers, together with anyone ac direction of any of them, to provide general care of my companion animal(s) when necessary. I further the same to seek and obtain veterinary or other assistance for my companion animal(s), including eut reasonably warranted.	er authorize
I agree that while my companion animal(s) is in a foster home or boarding kennel, I will contact PAWS	/LA weekly
I understand that the length of time for foster care or boarding is thirty (30) days unless otherwise agree by the Client Services Manager.	eed upon
My signature below indicates my understanding and acceptance of this agreement. Failure to sign this Agreement does not void its validity.	Service
Signed: Date:	



## **COMPANION ANIMAL INFORMATION**

(Complete information for a maximum of 2 animals.)

Your Name:									
Address:									
City:				State:	Zip:				
COMPANION ANIMAL	#1								
Name:				Pet's DOB:					
□ Dog □ Cat □ Male		☐ Female		Spayed/Neutered? ☐ Yes	□No				
Breed:				Color:	Weight:				
Please check Yes or No	for each o	f the follo	owing qu	estions.					
Are shots current?		☐ Yes	□No						
Have a microchip?		☐ Yes	□No						
If yes, have you registe	☐ Yes	□No	What system?						
Any chronic health pro	Any chronic health problems?								
If yes, what chronic hea	alth proble	ms?							
On medication?	□Yes	□No	If yes,	If yes, which medication?					
*******	******	******	******	*******	********	***			
COMPANION ANIMAL	#2								
Name:					Pet's DOB:				
☐ Dog ☐ Cat	☐ Male	e 🗆 Fema	ale	Spayed/Neutered? ☐ Yes	□No				
Breed:				Color:	Weight:				
Please check Yes or No	for each o	f the follo	owing qu	estions.					
Are shots current?		☐ Yes	□No						
Have a microchip?			□No						
If yes, have you registered it?			□No	What system?					
Any chronic health problems?		□No							
If yes, what chronic hea	alth proble	ms?							
On medication?	☐ Yes	□No	If yes,	which medication?					